

**EDUCATION ADMISSIONS AND AWARDS  
ADVISORY PANEL****30 SEPTEMBER 2009**

Chairman: Councillor Anjana Patel

Councillors: \* Husain Akhtar (Vice-Chair in the Chair) \* Raj Ray (2)  
\* Julia Merison (2)

Advisers: Ms V Swaida  
(Vacancy)

\* Denotes Member present  
(2) Denotes category of Reserve Member

**PART I - RECOMMENDATIONS****RECOMMENDATION 1 - Admissions to County School**

On 30 September 2009 there were 18 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to schools where no places existed in the relevant year group.

**Resolved to RECOMMEND:**

That offer of admission to school be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H20	11	Hatch End
H21	11	Whitmore
H22	11	Canons
H23	10	Harrow
H24	11	Canons
H25	10	Harrow
H26	11	Hatch End
H27	10	Hatch End
H28	11	Rooks Heath
H29	10	Hatch End
H30	10	Nower Hill
P1	REC	Little Stanmore
P2	REC	Glebe
P3	Year 1	Grange
P4	Year 1	Vaughan
P5	Year 2	Aylward
P6	Year 4	Belmont
P7	Year 5	Pinner Wood

Admissions staff were requested to ensure that the latest updated school figures were brought to future meetings. Information provided must include all relevant schools and figures for the Year Groups under consideration.

**PART II - MINUTES**540. **Attendance by Reserve Members:**

**RESOLVED:** To note the attendance at this meeting of the following duly appointed Reserve Members:

<u>Ordinary Member</u>	<u>Reserve Member</u>
Councillor Anjana Patel	Councillor Julia Merison
Councillor Asad Omar	Councillor Raj Ray

541. **Declarations of Interest:**

**RESOLVED:** To note that there were no declarations of interests made.

542. **Minutes:**

**RESOLVED:** That the minutes of the meeting held on 16 September, be signed as a correct record.

543. **Public Questions, Petitions and Deputations:**

**RESOLVED:** To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Committee Procedure Rules 19, 16 and 17 (Part 4E of the Constitution) respectively.

544. **Exclusion of the Press and Public:**

**RESOLVED:** That the press and public be excluded from the meeting for the following item for the reasons set out below:

<u>Item</u>	<u>Title</u>	<u>Reason</u>
8	Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

545. **Admissions to County Schools:**  
(See Recommendation 1).

(Note: The meeting having commenced at 2.35 pm, closed at 3.08 pm)

(Signed) COUNCILLOR HUSAIN AKHTAR  
Chairman